## The Book Curator Special Offer: Ends 13/4/2018

| SCHOOL MEMBERSHIP APPLICATION  Please return via fax to 02 8007 0510 or email to admin@aptschoolresources.com.au  |   |                |               |    |  |  |  |
|---|---|----------------|---------------|----|--|--|--|
| School  |   | Dept           |               |    |  |  |  |
| Name<br>(Main contact)  |   | Job Title      |               |    |  |  |  |
| Email   |   | Phone          |               |    |  |  |  |
| Mailing Address   |   |                |               |    |  |  |  |
| MAKE THE MOST OF YOUR MEMBERSHIP!  Please provide details of library team members and/or other staff in your school  you would like given access to the e-magazines and review database |   |                |               |    |  |  |  |
| Name 1  |   | Job Title      |               |    |  |  |  |
| Email   |   | Phone          |               |    |  |  |  |
| Name 2  |   | Job Title      |               |    |  |  |  |
| Email   |   | Phone          |               |    |  |  |  |
| Name 3  |   | Job Title      |               |    |  |  |  |
| Email   |   | Phone          |               |    |  |  |  |
| Name 4  |   | Job Title      |               |    |  |  |  |
| Email   |   | Phone          |               |    |  |  |  |
| ORDER DETAILS (please ensure you also complete payment details on page 2)   |   |                |               |    |  |  |  |
|   | rship (membership runs from January to December sember benefits + print magazine. RRP 192.50 inc GS | 158.60 inc GST | \$            |    |  |  |  |
| 2018 E-Membership same as Bronze, except you have online access to a read-on-screen version of the magazine/s only (you won't receive print copies). RRP 99 inc GST                     |   |                | 81.65 inc GST | \$ |  |  |  |
| Pre-Order <b>Book Week Ideas &amp; Activities 2018</b> (RRP 39.95), releasing June 2018.  |   |                | 29.95 inc GST | \$ |  |  |  |
|   |   |                | TOTAL         | \$ |  |  |  |
| I am interested in Standing Orders for years to Please provide more information.  |   |                |               |    |  |  |  |

| PAYMENT DETAILS   |              |        |          |                    |  |  |
|---|--------------|--------|----------|--------------------|--|--|
| CARD TYPE:  | ☐ Mastercard | ☐ Visa | ☐ Diners | ☐ American Express |  |  |
| CARD NUMBER: EXPIRY DATE: /   |              |        |          |                    |  |  |
| FULL NAME ON CARD:  |              |        |          |                    |  |  |
| AUTHORISED SIGNATURE: X   |              |        |          |                    |  |  |
| ☐ CHEQUE ENCLOSED (please make payable to Apt School Resources, Unit 3/5 Currumbin Court CAPALABA QLD 4157) |              |        |          |                    |  |  |
| ☐ INVOICE (10 day terms) ** Purchase Order No:  |              |        |          |                    |  |  |

## **The Book Curator**

Unit 3, 5 Currumbin Court, CAPALABA Q 4157 | www.bookcurator.com.au Ph 02 8985 9435 | Fax 02 8007 0510 | admin@aptschoolresources.com.au

ABN 57 897 905 170

## \*Terms & Conditions

- This special offer ends 13/4/2018.
- New members will receive all 2018 issues of the The Book Curator magazine, special offers and supplements (including February and March 2018) as well as The Definitive Guide to the CBCA Book of the Year Awards.
- This offer only applies to new members (or those returning after an absence of a year or more) joining The Book Curator. It does not reply to existing or renewing members.
- All memberships are valid for the 2018 calendar year and no refunds will be made for early cancellation.
- All other standard membership conditions for The Book Curator apply.
- A comparison of all membership types can be found here: <a href="https://www.bookcurator.com.au/page/our-service">https://www.bookcurator.com.au/page/our-service</a>